

# APPLICATION TO AMEND THE OFFICIAL PLAN OF THE CORPORATION OF THE TOWN OF INNISFIL

| OFFICE USE ONLY       |    |
|-----------------------|----|
| File No:              | 4- |
| Related File(s):      |    |
| Date Submitted:       |    |
| Date Deemed Complete: |    |

NOTE: BEFORE COMPLETING THIS APPLICATION PLEASE REVIEW THE FOLLOWING SECTIONS:

- 18. APPLICANT'S CHECKLIST (PAGE 9)
- 19. SUPPORT MATERIALS (PAGE 10)

If an application for Pre-Consultation was previously submitted, please ensure that all items required on the Pre-Consultation Review – Required Reports Checklist are provided.

| 1. APPLI    | CANT/                   | AGENT    |         |        |     |        |          |     |     |  |
|-------------|-------------------------|----------|---------|--------|-----|--------|----------|-----|-----|--|
| Company N   | Name:                   |          |         |        |     |        |          |     |     |  |
| Name of Ap  | pplicant/A              | gent:    |         |        |     |        |          |     |     |  |
| Address:    |                         |          | 1       |        |     |        |          |     |     |  |
| City/Town:  |                         |          |         |        |     | Postal | Code:    |     |     |  |
| Telephone:  | <br>                    |          |         | Ext.   |     | Email: | <u> </u> |     |     |  |
| 2. REGIS    | TERED                   | OWNE     | RINF    | ORMAT  | ION |        |          |     |     |  |
| Name of O   | wner:                   |          |         |        |     |        |          |     |     |  |
| Address:    |                         |          |         |        |     |        |          |     |     |  |
| City/Town:  |                         |          |         |        |     | Postal | Code:    |     |     |  |
| Telephone:  |                         |          |         | Ex     | t:  | Email: | l        |     |     |  |
| 3. PROPI    | ERTY D                  | ESCRI    | PTION   |        |     | L      |          |     |     |  |
| Municipal A | Address:                |          |         |        |     |        |          |     |     |  |
| Town Lot a  | nd Conce                | ession N | umber:  |        |     |        |          |     |     |  |
| Registered  | Plan and                | Lot/Blo  | ck Numl | ber:   |     |        |          |     |     |  |
| Reference   | Plan and                | Part Nu  | mbers:  |        |     |        |          |     |     |  |
| Street Num  | ber and I               | Name:    |         |        |     |        |          |     |     |  |
| Assessmer   | Assessment Roll Number: |          |         |        |     |        |          |     |     |  |
| 4. PROPI    | 4. PROPERTY DIMENSIONS  |          |         |        |     |        |          |     |     |  |
| Frontage:   |                         |          |         | Depth: |     |        |          | Are | ea: |  |

| 5. LAND USE   |
|---|
| a) What is the current use of the subject land?   |
| b) What is the proposed use for the subject land?   |
| 6. OFFICIAL PLAN  |
| a) What is the current Official Plan designation for the subject land?  |
| b) What is the nature and extent of the Official Plan Amendment being requested?  |
| c) What is the reason why this Official Plan Amendment is being requested?  |
| d) What does requested Amendment do (i.e. does it change/replace/deletes/add a policy in the Official Plan?) Provide a copy of the proposed text and schedule to the proposed Official Plan Amendment (O.Reg.543/06). |
| e) Describe the land uses the Amendment would authorize.  |
| f) Does the requested Amendment alter the boundary of a Settlement Area or establish a new Settlement Area?   |
| g) Have you provided the required study under the Provincial Policy Statement (PPS)/Provincial Growth Plan?   |
| h) Does the requested Amendment remove the subject lands from an area of employment?  |

| 7. PROVINCIAL PLANNING  |
|---|
| a) Provide an explanation of how this Application is consistent with the Provincial Policy Statement (PPS). Use additional pages as required. |

b) Provide an explanation of how this Application conforms or does not conflict with Provincial Plans Use additional pages as required.

# **8. CONCURRENT OR PREVIOUS APPLICATIONS**

|                        | FILE# | Approval Authority | Lands<br>Affected | Purpose | Status | Effect on<br>Amendment |
|------------------------|-------|--------------------|-------------------|---------|--------|------------------------|
| ОРА                    |       |                    |                   |         |        |                        |
| ZBA                    |       |                    |                   |         |        |                        |
| PLAN OF<br>SUBDIVISION |       |                    |                   |         |        |                        |
| SITE PLAN              |       |                    |                   |         |        |                        |
| CONSENT                |       |                    |                   |         |        |                        |
| MINOR<br>VARIANCE      |       |                    |                   |         |        |                        |

## **WITHIN 120 METRES OF SUBJECT LANDS**

|                        | FILE# | Approval Authority | Lands<br>Affected | Purpose | Status | Effect on<br>Amendment |
|------------------------|-------|--------------------|-------------------|---------|--------|------------------------|
| ОРА                    |       |                    |                   |         |        |                        |
| ZBA                    |       |                    |                   |         |        |                        |
| PLAN OF<br>SUBDIVISION |       |                    |                   |         |        |                        |
| SITE PLAN              |       |                    |                   |         |        |                        |
| CONSENT                |       |                    |                   |         |        |                        |
| MINOR<br>VARIANCE      |       |                    |                   |         |        |                        |

| 9. SEF  | RVICES   |  |  |  |   |
|---|--|--|--|--|---|
| a) Is the   | e proposal to b  | e on municipal services? I   | f yes, please specify  | municipal serv                                       | ices available.                                       |
|   | Water  | Sanitary Sewer   | Storm Sew  | er [   | None  |
| b) Will s   | ewage disposa  | I be provided to the subject   | ct land by   |  |   |
|   | a publicly ov  | vned and operated sanitar  | y sewage system,   |  |   |
|   | a privately o  | wned and operated individ  | lual or communal se  | otic system  |   |
|   | a privy  | other mear   | าร   |  |   |
| c) If yes   | s, describe the  | type of private sewage dis   | sposal to be used.   |  |   |
| d) If no  | municipal wate   | er is available, describe the  | e type of water propo  | sed*,**:   |   |
| Pri   | vate Owned/O   | perated Individual Well  | Private Commu  | ınal Well  | Lake  |
| Otl   | her Water Body   | or other Means(Describe  | ):   |  |   |
| geologi<br>Applica<br>**If the<br>septic s<br>develop | ist indicating wa<br>ation may be re<br>Application wo<br>systems, and m | proposed on private wells ater quality and quantity ar quired to facilitate this reviuld permit development or lore than 4,500 litres of effimpleted, a servicing option | nd impact on surroun<br>ew.<br>n privately owned and<br>luent would be produ | ding area subn<br>d operated indi<br>uced per day as | nitted with this vidual or communal s a result of the |
| 10. TY  | PE OF ACC  | ESS  |  |  |   |
| F   | Provincial High  | way Municipal  | I Road maintained se   | asonally   |   |
|   | County Road  | Municipal  | Road maintained all  | year   |   |
| F   | Right-of-way   | Other Pub  | olic Road  |  |   |
| v   | Vater Access*  |  |  |  |   |
| of these  | e facilities from t  | dix, describe the parking an   | arest public road).  | <u> </u>   | proximate distance                                    |
| 11. 0   | THER SERV  | CES (check if the ser  | rvice is available   |  |   |
|   | Electricity  Natural gas   | Telephone Cable TV   | School Bussing   | Garbage  | Collection  |
| 12 ST   | ORM DRAIN  | NAGE (Describe Type  | <b>.</b> \   |  |   |
| 12.01   |  | The positive Type  |  |  |   |
|   | storm sewe   | rs ditches   | swales   | natur  | al drainage   |

| 13. HISTORY OF THE SUBJECT LAND  |
|--|
| a) Date of acquisition of the subject land   |
| b) Date of construction of existing buildings and structures on the subject lands  |
| c) For any existing building(s) describe:  |
| i) the type of building or structure; and  |
| ii) in metric units, the setback from the front lot line, rear lot line and side lot lines, and its dimensions or floor area.  |
| d) Are any building(s) or structure(s) proposed to be built on the subject land?   |
| e) For any proposed building(s) describe:  |
| i) the type of building or structure   |
| <ul> <li>ii) in metric units, the setback from the front lot line, rear lot line and side lot lines,<br/>and its dimensions or floor area.</li> </ul>  |
| f) Length of time the existing uses on the subject property have continued.  |
| g) Are there any easements, rights-of-way or restrictive covenants affecting the subject land?  Yes No   |
| If yes, describe the easement, right-of-way or restrictive covenant and its effect.  |
| Notes: Where farm viability or size is an issue or where livestock barns are in proximity to the subject land, a Minimum Distance Separation (MDS) calculation is required to be submitted. A certificate from the local Conservation Authority will facilitate the review of this Application. A Sketch Plan is to be provided as per the requirements under Section A of the Support Materials, which is attached to this Application. |

# 14. USE OR FEATURE ON SUBJECT LANDS (Within 500 Meters of the subject land) On the Within 500 Metres of the Subject Land, unless otherwise specified **Subject Land Use or Feature** (indicate approximate distance) an agricultural operation, including livestock facility or stockyard a landfill a sewage treatment plant or waste stabilization plant a provincially significant wetland (class 1, 2, or 3 wetland) a flood plain a rehabilitated mine/pit site An active mine/pit site a non-operating mine/pit site within one km of the subject land an industrial or commercial use, and specify the use An active railway line gas station or other fuel dispensing/storage facility

# 15. AFFIDAVIT OR SWORN DECLARATION

| Must be completed by the A   | applicant/Agent I,             | (F. II.N              | of                          |
|------------------------------|--------------------------------|-----------------------|-----------------------------|
|                              |                                |                       | make oath and               |
| (home Town or City)          | in the                         | (County or Region)    | make outil and              |
|                              | contained in this Applicatio   |                       |                             |
| rue, all the information con | tained in the documents that   | at accompany this a   | pplication. Furthermore, I  |
|                              | e use by or the disclosure to  |                       |                             |
| collected under the Planning | g Act for the purposes of pro  | cessing this Applica  | ation. I further understand |
| and agree that should ap     | proval of this application r   | esult in a hearing    | before the OntarioLand      |
| Tribunal, the Town will req  | uire my undertaking to prov    | vide all necessary    | expertise (including legal, |
| planning and engineering) t  | o appear at such hearing in    | support of the Appli  | cation, and the Town may    |
|                              | agreement with the Town to     |                       |                             |
| •                            | at I agree to the terms and    |                       | •                           |
| • •                          | ation is not complete until al | •                     | •                           |
|                              | her acknowledge that in defa   |                       | •                           |
|                              | tion or any Ontario Land Tril  |                       |                             |
| collect said fees in such ma | nner as set out in Section 39  | 91 of the Municipal i | Act.                        |
|                              |                                |                       |                             |
| Sworn before me at the       |                                | in the                |                             |
|                              | (home Town or City)            | (                     | home Town or City)          |
| his day of                   | . 20                           |                       |                             |
| hisday of                    | month) (year)                  |                       |                             |
|                              |                                |                       |                             |
|                              |                                |                       |                             |
| Commissioner of Oaths        |                                | Signati               | ire of Applicant            |
|                              |                                | 2.9                   |                             |
|                              |                                | Drint N               | ame Here                    |
|                              |                                | 1 11111 1 10          |                             |

## **16. AUTHORIZATION**

If the Applicant is not the Owner of the land that is the subject of this Application, the written authorization of the Owner that the Applicant is authorized to make the Application must be included with this form or the authorization set out below must be completed.

# Authorization of Owner for Agent to Make the Application

| l,                           | am the Owner of the land that is the subject  | ct of this |
|------------------------------|---|------------|
| (Full Name)                  | •   |            |
| Application and I authorize  | to make   | this       |
| -                            | (Full Name)   |            |
| authorize and consent to the | rthermore, for the purposes of the Freedom of Information use by disclosure to any person or public body of any info Act for the purposes of processing this Application. | •          |
| Date                         | Signature of Owner  |            |

PRINT

SAVE

## 17. APPLICANTS CHECKLIST

The Town will assign a File Number for submitted applications and this should be used in all communications. Please refer to Section 9.1 – Amendment to the Plan, and 9.19 – Complete Application of the Town of Innisfil Official Plan.

| Submission Red | quirement: |
|----------------|------------|
|----------------|------------|

|           | <i>)</i> ulyilai ( | nıgınar co                        | ilipieted <i>i</i>                                      | Application   | FOIIII  |   |  |
|-----------|--------------------|-----------------------------------|---|---|---|---|--|
| one (1)   | ) digital (        | copy of th                        | e request   | ed Official   | Plan Ame  | ndment te                               | ext schedule   |
| one (1)   | ) digital (        | copy of the                       | e request   | ed Official   | Plan Ame  | ndment m                                | nap  |
| list of c | digital stu        | ıdies subi                        | mitted wit  | h this Appl   | ication:  |   |  |
|           |                    |                                   |   |   | _   |   |  |
|           |                    |                                   |   |   | _   |   |  |
|           |                    |                                   |   |   | _   |   |  |
|           |                    |                                   |   |   |   |   |  |
| ·         |                    |                                   |   |   | _   |   |  |
| •         |                    |                                   |   |   | _   |   |  |
|           | one (1)            | one (1) digital one (1) digital o | one (1) digital copy of the one (1) digital copy of the | one (1) digital copy of the request one (1) digital copy of the request | one (1) digital copy of the requested Official one (1) digital copy of the requested Official | ` ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | one (1) digital copy of the requested Official Plan Amendment to one (1) digital copy of the requested Official Plan Amendment m |

## **NOTE: The Town will also require:**

- a digital copy of all of the above drawings
- a digital copy of all of the above Reports and Studies

\$ 31,940.30 (2025 Fees and Charges By-Law)

**Forward Application to:** 

Town of Innisfil
2101 Innisfil Beach Road
Innisfil, ON L9S 1A1
Attention: Manager of Planning

#### 18. SUPPORT MATERIALS

### A. Sketch Plan Requirements – All Applications

- (a) the boundaries and dimensions of the subject lands;
- (b) the location, size and type of all existing and proposed buildings and structures on the subject lands, indicating their distance from the front lot line, rear lot line and side lot lines;
- (c) the approximate location of all natural and artificial features (for example, buildings, railways, roads, watercourses, drainage ditches, banks of rivers or streams, wetlands, wooded areas, wells and septic tanks) that are located on the subject lands and on land that is adjacent to it and in the applicant's opinion, may affect the application;
- (d) the current uses of the subject lands and the uses on the adjacent lands;
- the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public traveled road, a private road or a right of way;
- (f) if access to the subject lands will be by water only, the location of the parking and docking facilities to be used; and,
- (g) the location and nature of any easement affecting the subject lands.

# B. Drawing Requirements for Commercial, Industrial, New Forms of Housing Not Recognized in Existing Zoning By-laws and any Land Designated as a Site Plan Control Area

Site Plan

#### (A) Existing Conditions

#### Dimensions:

Length of each boundary showing also, future street, property and division lines; area of property, in both square metres and hectares; proposed or planned division of property; exact location and use of existing building(s) and existing structure(s) on abutting properties indicating dimensions of all yards.

#### Building(s) and Structure(s):

Each existing building to be identified by use, numbered floors, full outside dimensions as well as existing setback from property lines.

#### Right-of-Way:

All streets with both sides and center line shown; street widenings with proposed curbing (existing and proposed); 0.3 metre reserves; type and extent of all easements, etc., both on and adjacent to the property, with their dimensions.

#### **Utilities:**

Utilities such as overhead power and telephone lines, all fire hydrants, either on or adjacent to the property.

#### Natural Features:

Natural features such as preservable trees, springs, water courses and rock outcropping with their exact locations.

#### Grades:

Grades over the entire property by contour lines at 1.52 metre intervals on steep sites, less on relatively flat areas.

#### (B) Proposed Development

#### **Buildings and Structures**

Each building is to be identified by use, number of floors, full outside dimensions as well as all dimensions for all yards.

#### **Parking Areas**

Parking related to garages, carport or open parking; with capacity (breakdown and totals) and dimensions of accessways and all parking spaces, truck loading bays, etc.

#### **Driveways and Ramps**

With dimensions, including ramps, vehicular circulation and one-way traffic and curbs.

#### Other Features

With dimensions, garden and retaining walls, protective railings, walks, areas for recreation, play lots or landscaping; service and delivery access; extent of underground garage and location of ramps; outside storage facilities.

#### Finished Ground Grades

First floor grades of all building(s); proposed finished ground grades sufficient to show steepness, drainage and direction of all slopes and extent of deviation from original (natural) grades.

#### Site Statistics in Chart Form

Showing areas, the following expressed in square metres and as a percentage of the total lot area:

- Total lot area of the subject property.
- Lot Coverage shown as a percentage of the total lot area.
- main building(s);
- accessory buildings (if any);
- Gross Floor Area and Ground Floor Area of the proposed building
- parking spaces including accessible parking per AODA standards;
- other areas for vehicular use (drives, bays, loading areas, etc.);
- The landscaped area shown as a total area and percentage of the total area of the lotroad widening (where applicable); and,
- in the case of multi-family developments, the number of units proposed broken down by the number of bedrooms per unit.

#### Architectural Drawings

Required for each commercial and industrial building and for each residential building having twenty-five (25) units or more. It is not required that such drawings be submitted with the Application but may be required.

#### Elevations

Of all sides (or full representative selection) of all main and accessory buildings, showing also all roof structures (penthouses, chimneys, vents, etc.), in full, and their measurements indicated.

#### Other Supporting Materials

The type of supporting materials will depend on the nature and extent of the Application submitted.

#### (C) FOR LARGE SCALE OFFICIAL PLAN AMENDMENTS

No site plans will be required. However, a detailed proposal will be required outlining the following:

- a Survey Plan indicating the boundaries of the proposal.
- a Concept Plan of the proposal showing:
  - o the general configuration of land use;
  - o the proposed densities of residential areas;
  - the major road network;
  - o the location and amount of public and private open space; and,
  - the general servicing structure.
- A set of relevant site statistics such as total population expected, number of school children, hectares of open space per 1000 population, and the breakdown of the housing mix in units; and,
- An analysis of the ecological considerations of the site, (e.g. soils, drainage, water courses, wetlands, forests, floodplains, wooded areas, etc.), and how these factors will be handled within the context of the Official Plan Amendment.

## (D) SPECIAL NOTES

#### All Drawings

All drawings should state the project, Applicant's name and address and contents. All should include the north arrow (which should point to the top of the page), date, scale, and also the nature and date of all revisions and,

- as much of this information as possible should be included in the title block in the lower right hand corner of the drawing.
- presentation size drawings require a bar scale not less than 1:1,250.



# Submitting Digital Files How-to-Guide

Submitting digital files is made easy by uploading all required documents using the Town's One Drive. As an important part of the Town's application process, your files need to be easily accessible to our Planners, Development Coordinators and External Agencies for review. Failure to upload your files using the naming convention as specified below, may delay your application process. Please review the instructions below before uploading any files or documents to the One Drive.

# Submitting Digital Files in 4 easy steps

Naming your uploads using the following naming convention:

# [Date] [Site Plan Number] [Address] [Description of Document]

#### **Definitions:**

#### Date

- The date of the drawing/report/Survey etc. in Year/Month/Day Format
  - o Example: 2020.03.24

#### Site Plan Number

- If not known, the Site Plan number will appear in the link sent by the Development Coordinator.
  - o Ex. SP-2020-123

#### **Address**

- The Address of the property for the application
  - o Ex. 2101 Innisfil Beach Road

#### **Description**

- The description should identify which type of Document you are uploading
  - Ex. Insurance Documents or Topographical Plan

# **Examples:**

```
2020.01.01 SP-2020-XXX 2101 Innisfil Beach Road Survey 2020.02.23 SP-2020-XXX 2101 Innisfil Beach Road Landscaping Plan 2020.03.13 SP-2020-XXX 2101 Innisfil Beach Road Hydrogeological Study 2020.02.02 SP-2020-XXX 2101 Innisfil Beach Road Architectural Drawings 2020.05.17 SP-2020-XXX 2101 Innisfil Beach Road Legal Correspondence 2020.05.31 SP-2020-XXX 2101 Innisfil Beach Road Grading Plan & Sedimentation Plan 2020.01.11 SP-2020-XXX 2101 Innisfil Beach Road Elevation Drawings
```