



NOTES

1. DEPTH OF WATERMAIN & SEWERS AS PER TOWN STANDARD DESIGN CRITERIA.
2. WHEN POWER AND COMMUNICATION DUCTS AND CABLES ENCOUNTER HYDRANTS AND VALVES, THE CABLE IS TO LOOP BEHIND THE HYDRANT AWAY FROM THE WATERMAIN.
3. PAVEMENT STRUCTURE TO BE INSTALLED IN ACCORDANCE WITH THE TOWN'S PAVEMENT DESIGN CRITERIA. THE FOLLOWING IS A MINIMUM PAVEMENT STRUCTURE AND MAY BE GREATER IN ACCORDANCE WITH GEOTECHNICAL REPORT:
40mm SURFACE COURSE ASPHALT.
100mm BASE COURSE ASPHALT (TO BE PLACED IN 2 - 50mm LIFTS).
150mm GRANULAR "A".
450mm GRANULAR "B".
4. THE BOULEVARDS REQUIRE A MINIMUM OF 300mm OF TOPSOIL & NURSERY SOD.
5. TREES TO BE PLACED IN LOCATIONS APPROVED BY THE TOWN.
6. LOCALIZED GRADING AROUND TRANSFORMER TO MAINTAIN A LEVEL TRANSFORMER PLATFORM.
7. WHERE A 3.0m (MIN.) MULTI-USE TRAIL IS PROPOSED INSTEAD OF BIKE LANES, IT IS TO BE LOCATED ON THE OPPOSITE SIDE FROM THE WATERMAIN & THE STREET LIGHTING IS TO BE MOVED TO A 4.5m o/s FROM PL. A MULTI-USE TRAIL REPLACES THE SIDEWALK ON THAT SIDE.
8. TELECOMMUNICATIONS PEDESTALS ARE TO BE LOCATED ON THE NON-OPENING SIDE OF A TRANSFORMER OR SWITCH GEAR.
9. ALL SIDEWALK IS TO BE CONSTRUCTED ON A PROPERLY COMPACTED FOUNDATION OF A MINIMUM OF 150mm OF GRANULAR "A".
10. DESIGNER TO CONTACT TOWN BEFORE INITIATING DESIGN OF UTILITIES TO CONFIRM USE OF I.T. DUCTS WITHIN THE JOINT USE UTILITY TRENCH.



URBAN ARTERIAL ROAD 30.0m ROAD ALLOWANCE 14.0m PAVEMENT WIDTH

DRAWN:

SCALE: N.T.S.

APR'D:

DATE: JUNE 2011

4	REVISED NOTES	TOI	SEPT 2025
3	REVISED NOTES	TOI	MAY 2019
2	REVISED NOTES	TOI	APRIL 2018
1	REVISED NOTES AND WATER SERVICES	TOI	APRIL 2015
NO.	REVISIONS	APR'D	DATE

METRIC
ALL DIMENSIONS IN mm
UNLESS OTHERWISE NOTED

TOISD
205